



The Good Shepherd Raises the Dead (John 10:1-11:57)

October 24, 2024

Initial Remarks

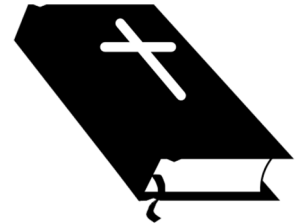
Kingdom Prayer

Questions about last week's study.

TODAY'S LESSON

Read John 10:1-6.

- What physical points is Jesus making?
 - 1.
 - 2.
 - 3.



Read John 10:7-18.

- What is Jesus conveying in verses 7-9? Compare with John 14:6.
- Who is the thief Jesus referred to?
- How do you feel knowing what Jesus said in verses 11-18? Why?
- Who are the “other sheep” Jesus referred to?

Read John 10:19-21.

- Compare the Jews in verses 19-20 with those in verse 21.

- What is the basis for the belief of the Jews in verse 21?

Read John 10:22-42.

- What did you learn about the Feast of Dedication?
- What did the Jews understand that Jesus is claiming?
- What are the take-aways from this passage?

Read John 11:1-16.

- According to Jesus, why did Lazarus die?
- How does this affect you?
- How do you interpret verses 8 and 9? What difference should they make to you?
- Talk about the implications of what Thomas said. Does Romans 6:1-4 have any application here? If so, how?

Rad John 11:17-37.

- What do verses 21-22 tell you about Martha?
- Discuss the import of Jesus' statement to Martha in verses 25-26.
- How about Martha's response in verse 27?

- Compare Mary and Martha?
- Why do you think Jesus wept?
- Compare verse 37 with John 10:21. What conclusion might you draw?

Read John 11:38-44.

- What practical lesson should we learn from verse 40?
- Think about group (2 or more) prayer. What can you infer about this from verse 41-42?
- Why were the Pharisees concerned about Jesus?
- Knowing only what you know from the study of John so far, how do you think you would feel if you were the average Jew? How about if you were a Pharisee? Why?

Prepare for October 31

Pray through page 20 of the Hood County *Kingdom Prayer Guide*.

(<http://granburyministries.org/index.php/kingdom-prayer-guide/>)

Read and think about John 12:1-13:38 at least twice.

Do some research regarding the customs involving the functioning of first century synagogues.